

For:

## RESPONSE UNDER 37 C.F.R. 1.116 EXPEDITED PROCEDURE EXAMINING GROUP 2685

Attorney Docket No. 8194-140IP2

<u>PATENT</u>

#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re: Paul Wilkinson Dent Serial No.: 09/461,671

Serial No.: 09/461,671 Filed: December 14, 1999 Group Art Unit: 2685

Examiner: Sheila B. Smith Confirmation No.: 4127

ANTENNA COUPLING SYSTEMS AND METHODS FOR TRANSMITTERS

June 26, 2003

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Mail Stop AF Commissioner for Patents Box 1450 Alexandria, VA 22313-1450

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Technology Center 2600

# RECORD OF TELEPHONE INTERVIEWS WITH EXAMINER PURSUANT TO MPEP §713.04

Sir:

The following submission is being filed to provide a complete written record of the telephone interviews with Examiner Sheila B. Smith on Thursday, June 5, 2003 and on Tuesday, June 10, 2003.

On Thursday, June 5, 2003, the undersigned conducted an interview with Examiner Sheila B. Smith. The substance of the interview conformed to the detailed "Agenda - Telephone Interview With Examiner Sheila B. Smith" that was transmitted to the Examiner by facsimile on June 2, 2003. At the conclusion of the interview, the Examiner indicated that she had to confer with her supervisor, and would get back to the undersigned. The Examiner also indicated that if we did not hear from her by Tuesday, June 10, the undersigned should telephone her.

Not having heard from the Examiner by Tuesday, June 10, the undersigned telephoned Examiner Smith on Wednesday, June 11. Examiner Smith indicated that Applicant should file a Request for Reconsideration After Final Action to discuss the arguments that were made, notwithstanding the detailed "Agenda" and the discussion at the Interview. The undersigned indicated that he would consult with his client as to a further course of action.

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After consultation with the real party in interest Ericsson Inc., a Notice of Appeal is being filed concurrently. Accordingly, the above shall serve as a complete record of the substance of the above-described interviews with the Examiner.

Respectfully submitted,

Mitchell S. Bigel

Registration No. 29,614 Attorney for Applicants

## **Correspondence Address**



PATENT TRADEMARK OFFICE

### **CERTIFICATE OF MAILING UNDER 37 CFR. 1.8**

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on June 26, 2003.

Sasan E. Freedman

Date of Signature: June 26, 2003